

Jn. 18:38b-40 mws

V. 38

πάλιν

pertaining to repetition in the same (or similar) manner, again, once more, anew
a subsequent point of time involving repetition, again

ἐξῆλθεν

AAI3sg

fr. ἐξέρχομαι

to move out of or away from an area, of animate entities, go out, come out, go away, retire, go out, cf. v. 29

to move out of an enclosed or well defined two or three-dimensional area, to go out of, to depart out of, to leave from within

Ἰουδαίους

one who is Judean (Jewish), with focus on adherence to Mosaic tradition, a Judean, the ethnic name of a person who belongs to the Jewish nation, a Jew

οὐδεμίαν

as an adjective, no

a negative reference to an entity, event, or state, no one, none, nothing

εὕρισκω

PAI1sg

fr. εὕρισκω

to discover intellectually through reflection, observation, examination, or investigation, find, discover, of the result of a judicial investigation, cf. 19:4, 6

to learn something previously not known, frequently involving an element of surprise, to learn, to find out, to discover

αἰτίαν

a basis for legal action, charge, ground for complaint, ‘find a basis for a charge (in his case)’ cf. 19:4, 6

a technical legal term, the basis of or grounds for an accusation in court, cause, case, basis for an accusation, ‘I find in him no reason for an accusation’

guilt as a basis or reason for condemnation, guilt, wrongdoing, reason for condemning, ‘he said to them, I can find no guilt in him’

V. 39

συνήθεια

a usage or practice that has become established or standard, custom, objectively, habit, usage, cf. 1 Cor. 11:16

a pattern of behavior more or less fixed by tradition and generally sanctioned by the society, custom, habit

ἵνα

marker of objective, that

marker of the content of discourse, particularly if an when purpose is implied, that

ἓνα

a single person or thing, with focus on quantitative aspect, one, in contrast to more than one
one in contrast to more than one, one

ἀπολύσω

AAS1sg

fr. ἀπολυω

as legal term, to grant acquittal, set free, release, pardon, 'release a prisoner for the crowd' cf. 19:10, 12

to release from control, to set free (highly generic meaning applicable to a wide variety of circumstances, including confinement, political domination, sin, sickness) to release, to set free

πάσχα

an annual Israelite festival commemorating Israel's exodus from Egypt, the Passover, the Passover (Festival)

the Jewish festival commemorating the deliverance of Jews from Egypt, Passover festival, Passover, 'according to your custom, I always set free a prisoner for you during the Passover'

βούλεσθε

PM/PdepI2pl

fr. βουλομαι

to desire to have or experience something, with implication of planning accordingly, wish, want, desire

to desire to have or experience something, with the implication of some reasoned planning or will to accomplish the goal, to desire, to want, to will

οὖν

inferential, denoting that what it introduces is the result of or an inference from what precedes, so, therefore, consequently, accordingly, then

marker of result, often implying the conclusion of a process of reasoning, so, therefore, consequently, accordingly, then, so then

βασιλέα

one who rules as possessor of the highest office in a political realm, king

one who possesses unusual or transcendent power, of the Messianic king

one who has absolute authority within a particular area, king

Ἰουδαίων

see above

V. 40

ἐκραύγασαν

AAI3pl

fr. κραυγαζω

to utter a loud sound, ordinarily of harsh texture, cry (out), cf. 19:6, 12, 15

to shout or cry out, with the possible implication of the unpleasant nature of the sound, to shout, to scream

οὖν

marker of continuation of a narrative, so, now, then, serves to indicate a response, in reply, in turn

marker of result, often implying the conclusion of a process of reasoning, so, therefore, consequently, accordingly, then, so then

πάλιν

marker of contrast or an alternative aspect, on the other hand, in turn

a subsequent point of time involving repetition, again

ἀλλὰ

on the contrary, but, yet, rather, introducing a contrast

a marker of more emphatic contrast, but, instead, on the contrary

ληστής

revolutionary, insurrectionist, guerrilla

a person who engages in insurrection, insurrectionist, rebel, 'and Barabbas was an insurrectionist'